

Mental Health Professionals' Stigmas towards People with Mental Health Issues in Saudi Arabia

Seham Mansour Alyousef, Ph.D.

Assistant Professor in Mental Health Nursing, Department of Community and Psychiatric Nursing, College of Nursing, King Saud University, Riyadh, King Doom of Saudi Arabia

Email Id: Smansour@ksu.edu.sa



Abstract:

Most of the people with mental issues suffer not only from the specific symptoms of their condition but also by the way in which they are perceived in the world. The purpose of this study is to develop a thorough understanding of the prejudices and stereotypes held by mental health professionals about patients receiving mental health care. A qualitative approach was applied in Psychiatric and mental health department at University Hospital, in Riyadh. Data was collected from a focus group comprised of ten health care professionals, working in different mental health professions. Data was analyzed using Nvivi.10 thematic content analysis. Participants completed a demographic data sheet. Content analysis identified major themes. The focus group was asked to provide concrete examples of stigma towards people with mental health issues and to consider how the prejudices arise in mental health care professionals. Results reveal five factors that foster stigmas: Negative feelings; attitude, diagnosis; relationships; and stigma experiences within marital relationships. This research explores the stigmas among mental health professionals of people with mental health problems concerning providing mental health services in Saudi Arabia. Much work still needs to be done to understand the breadth and scope of professional prejudice, discrimination and stigma against people with mental health problems thoroughly.

Keywords: Discrimination, mental-health problems, prejudice, professional, stereotypes, stigma.

Introduction

Stigma has been the subject of a myriad of social science and psychology studies performed by researchers from diverse backgrounds.^[1] Between the 1960s and 1980s, investigations into stigma towards people with mental health problems living in Western culture were conducted in Nigeria.^[2] This was supplemented stigma in non-Western societies work that compared stigmas of mental health problems in the context of Western culture to non-Western cultures.^[3] The work conducted in United State indicate that these stigmas are universal and not limited to one country.^[4] Goff man outlined stigma as “a sign of disgrace or discredit, which sets a person apart from others”^[5]; however, there is no precise definition of what the term means and no single unequivocal meaning.^[1] There is a global consensus that people suffering from mental health problems experience are stigmatized.^[6,7] Simply, as a consequence of stigma, a self-perpetuating cycle of social deprivation can arise, contributing to illness chronicity^[8]; individuals with mental health problems are excluded from social life, which can extend to their families being socially isolated too.^[9,10] It is worth stressing that people with mental health issues not only have to cope with the symptoms associated with their condition, they also face the negative attributes of stigma.^[11] In turn, the negative effects can impinge on the person's life,

reinforcing professional and social stigma, which ultimately aggravates their mental health problems; this may be accompanied by feelings of inferiority and inadequacy.^[5] Such a result can present a challenge to mental health professionals.^[12] It is particularly significant that access to medical care may become restricted because of stigma.^[13] Discrimination may be evident by sufferers being unsuccessful in applying for jobs or are excluded from joining other societal situations.^[14] In a medical context, the negative stereotypes may lead the health care practitioner to focus on diagnosis, rather than the patient; the potential of recovery may be understated, and patients may not be referred on to relevant specialists for treatments.^[15] The mental health professional's experience is likely to influence their relationships with patients with mental health problems.^[16] An interesting finding in a UK study conducted in the United State revealed that the incidence of health care problems in other healthcare professionals was greater than that of the general population.^[17] In Saudi Arabia, mental health professionals are as equally exposed to the prevailing culture to the public, so are also vulnerable to adopting stigmatizing people with mental health problems. This research will examine the concept of stigma; it focuses on mental healthcare professionals who hold prejudicial or discriminatory views of people with mental health problems. In defining stigma, it is recognized as being a cultural and

professional phenomenon that exhibits structural and individual elements. In Saudi Arabia, it is becoming increasingly difficult for those working in mental health to ignore the powerful effect of culture, religion and relationships upon identifying, caring and treating patients with mental health problems.^[18, 19] From reviewing the literature, it does not appear that there have been any pertinent studies into the stigmas held by mental health workers in Saudi Arabia. Mental health workers who have stigmas towards patients with mental health issues may erect barriers, limiting the patient's access to care. This study aims to address the following research questions:

1. To what extent do mental health workers in Saudi Arabia have stigmas towards patients with mental health issues?
2. How do mental health care services in Saudi Arabia tackle issues of stigmas held by staff towards their patients with mental health problems?

Materials and Methods

Because the qualitative research approach is well suited to investigating people's subjective attitudes and opinions, this study used this method to collect data from a focus group discussion. The focus group methodology is rated to be an effective approach for gaining access to people's views on specific topics as well exploring the bases underpinning the opinions.^[20,21,22] Participants attended a one-hour focus group discussion in a room in the Psychiatric Department of the hospital at the University Hospital, Riyadh City. Ten participants (n = 6 female and n = 4 male) were recruited to the focus group; (semi-structured interview); they comprised a psychiatrist, psychologist, social worker, mental health nurse and a faculty member of the mental health nursing team. Approval for the study was sought from the Ethics Commission, which was granted together with permission to video record the meeting. A number of categories relating to stigma experiences were devised and used to organize the data.^[23] The data were analysed using NVivo10.1 software.^[24] Thematic trends relating to stigma were identified that pervade the mental health care sector.

Results

The analysis interview emerged five themes from the participants; included the views of professional stigma considered of people with mental health problems, and where participants would elaborate on their perceptions. The categories of prominent perceptions were; negative feelings; attitude; diagnosis; relationships; and stigma experiences within marital relationships.

Negative Feelings. The participant conveyed their experience of feeling anger towards someone with mental health problems in their workplace.

"A negative feelings that I feel towards the people with mental health problems."

This acknowledges of the stigma held by the participant also recognize accompaniment of negative feelings experienced in interacting with some patients. One reason for mental healthcare professionals holding stigmas against patients could be due to the experts being considered as an important force within wider society.

Attitude. One more participant also experienced stigma towards those people with mental health problems and cited making an effort to eliminate those feelings in order to establish a better therapeutic relationship with patients. The participant stated:

".. So, I always try to be positive attitude in my attempts as a way of getting rid of negative feelings towards the people with mental health problems, and improve my attitude when dealing with them, we can work on ourselves to reduce our stigma, prejudice and discrimination toward people living with mental health problems, as we can."

It was highlighted in the focus group how important it is to conceal or eliminate stigmas held by participants toward patients, particularly those within mental health care institutions. One participant stated:

".. That they must try to cover their feelings of stigmatization, especially when in the psychiatric clinic and trying to help people with mental health problems complete their psychotherapy plans and be supportive."

Diagnosis. Participants agreed that there was stigma associated with the severity of the diagnosis or the extent of the symptoms presented in the patient.

"...This depends on the level of people with mental health problems, its diagnosis, and the acceptance and endurance of the other party..."

The participant confirmed that the extent of the stigma they held related to the severity of the patient's diagnosis and this influenced their ability to deal with mental health patients.

"...So, the level of stigma I hold towards people with mental health problems depends on their diagnosis..."

Another participant stated;

"...I prefer to deal with psychiatric people rather than borderline people. So, I cannot be tolerant to them, because of stigma I feel it towards those people with mental health problems in general..."

Interestingly, this participant expressed a reluctance to interact with patients who have borderline personality

problems, preferring to work with patients with more severe diagnoses of mental health problems. Diagnosis plays a role in the stigmas held by participants towards patients with mental health issues. The severity of diagnosis is also important and paradoxically, more severe mental health problems can attract less prejudice than milder conditions.

Relationships. Participants indicated that outside of their professional life, they were reluctant to develop relationships with people with mental health problems. Participant 2 said:

".. I don't like to have any social life interactions with people with personality disorders..."

One participant also commented that this aversion extended to any relationship with anyone with mental health problems such as personality disorders. Another participant also admitted being reluctant to being in a relationship with people with mental health problems, saying:

".. I'm trying to avoid having relationships with people with mental health problems, but try to accept them when in the clinic, and emphasis the importance of providing good mental health care services – that is what I do."

The participant expressed a similar sentiment, wishing to protect their personal life by avoiding people with mental health problems and stated:

"..Yet, sometimes the stigma can happen to me through interactions, So, I think it affects my personal life when I interact deeply with a psychotic patient's condition, or a person with mental health problems"

The stigma towards people with mental health problems and the reluctance to socially associate with them is attributed to the perception that such relationships may damage the participants' lifestyle; consequently, there is an increase in their bias towards those people.

Stigma experiences within marital relationships.

Participants noted that being married to someone with a mental health problem is challenging and was difficult to accept. About being married to someone with mental health problems, one participant said:

"...This depends on the level of mental health problems, its diagnosis, and the acceptance and endurance of the other party..."

Other participants were more open to the idea of marrying someone with mental health problems though participant was quite adamant, saying:

"..Regarding my opinion, my answer is no – definitely Especially, for example, regarding my daughter... Would not

come to any harm and danger when she married a person with mental health problems."

The participant commented that Saudi Arabian society was not conducive to the idea of marrying someone with mental health issues.

".. Very difficult in our society – but it should be not be done in secret, or hidden."

One participant who was indeed married to someone with mental health problems confirmed that the cultural and community pressures made such a relationship very difficult, citing society as being unwilling to accept people with mental health problems.

Discussion

The focus group reported their views and experiences of stigma towards people with mental health issues, revealing themes of negative feelings, attitude, diagnosis relationships and stigma experiences within marital relationships. The findings are consistent with who verified the experiences of stigma perceived by people with mental health problems to emanate from mental health professionals.^[25] Research into the stigmas held by mental health professionals about people with mental health problems is still in its infancy.^[23,26] This study reveals that mental health professionals do bear negative feelings towards people with mental health problems and that the strength of feeling can be pronounced. This finding is consistent with the literature that describes the prejudice and negative attitudes held by some mental health professionals about people with mental health problems.^[27] Negative feelings were a prominent theme in the focus group discussion. From this focus group session, background information was provided about the stigmas held by participants towards individuals with mental health problems. Participants described the negative feelings they experienced in their interactions with people who have mental health problems. Participants also expressed that these feelings, which included anger, were not limited to people they came across in their professional capacity. Corrigan explains how achievements or failings attributed to individuals are related to individual circumstances, various emotional and behavioural responses.^[28] The results of this study support the literature, who found that in the UK stigma could negatively impact the lives and wellbeing of people with mental health problems.^[7] In people with mental health problems, the effect of stereotyping and prejudice may provoke feelings of inferiority or inadequacy. Members of the focus group confirmed they experienced difficulties in managing their negative attitudes towards people with mental health issues. Many studies arguing that this conflict adds another of challenge for mental health workers' in maintaining their professionalism. Participants also recognized the importance of "attitude".^[5, 29] some of the

focus group participants acknowledged the need to confront stigmas and where necessary, make an effort to deliver therapeutic and mental health care, unhindered by their stigmas. Wahl and Aroesty argue that there are several reasons that explain how health professionals perceive people with mental health problems.^[12] The focus group's discussion highlights the need to eliminate stigmas that mental health professionals hold about people with mental health problems, especially those in their charge. Integral to the role of being a mental health professional, is the need to be tolerant and understanding of people with mental health conditions. This conclusion supports the findings of a study in China, which showed that mental health nurses in China tended to justify negative perceptions towards people with mental health problems.^[30] On the other hand, psychiatrists were more optimistic about the prospects of reintegrating people with mental health problems into society. Some people report that they experience a heightened sense of self-worth as a consequence of working with people in crisis.^[31,32] They also develop a positive attitude and greater understanding of people with mental health problems, thereby minimizing prejudice towards this group.^[33] Around the world, primarily in an effort to eliminate the negative stigma attached to people with mental health problems, there has been a rise in research into mental health issues.^[34,35,36] A dominant theme in this study was "diagnosis" the severity of which initiates mixed negative feelings. Although as a theme the participants were in agreement, some participants were more accommodating of more severe diagnoses than mild ones. Some of the findings of this study are consistent with the study found that psychiatrists had preconceived negative opinions of those with mental health problems.^[37] Stigmas held by professionals towards those with mental health problems imply that the diagnosis plays a role in stigma held by mental health professionals, depending on the nature of the patient's condition. For example, some workers may experience a fear of individuals with schizophrenia based on their perception that the patient presents increased danger; this fear can manifest as feelings of anger rather than empathy.^[38, 39] Based on the position of pity representing a mundane reaction, society is more likely to respond with empathy to individuals with depression than those suffering from schizophrenia. authors claim schizophrenia is correlated with an elevated degree of fear and anger in mental health workers.^[40] Results from a study conducted with revealed that Turkish mental health nurses were more reluctant to work with patients who had paranoid schizophrenia rather than patients with anxiety and depression.^[41] The findings from my study are broadly aligned with earlier findings. The views expressed by the focus group participants signal that the relationship between mental health workers and their patients is significantly influenced by positive and negative emotions as well as the severity of the diagnosis. The 'relationship' theme that

emerged in the focus group meeting emphasized that stigma towards people with mental health problems was not limited to professional encounters, but extended to relationships outside of the work place. Participants commented that they were reluctant to be involved with people with mental health problems and have a low tolerance for people with personalities that indicate mental health issues. This phenomenon is not unique, as in the USA, people who were typically had a fearful disposition were more likely to seek separation from people with mental health problems.^[42] Highlight notes that where fear develops, there is a desire for separation from individuals with unpredictable behavior.^[43] Because the participants in the current study avoided having social relationships with people with mental health problems, their capacity to understand the negative effect of their dealings and relationships is limited to their professional encounters and in turn, this affects their own personal emotions and wellbeing. This is consistent with the findings of reported that outpatient mental health practitioners in Singapore were more likely to hold stigmas towards individuals with mental health problems, influencing aspects of patient care and creating social distance.^[44] All participants expressed their stigma extended to marital relationships. Depending on the severity of the condition, a person with mental health problems may not be able to take on the responsibility of marriage. It was highlighted by some participants that Saudi Arabian society does not readily accept the idea of marriage for people with mental health issues. There is an associated familial stigma, which stretches into relationships with the community and broader society.^[45] Similar conclusions were drawn by Morgan; their study investigated the opinions of mental health professionals in UK, who opine that people with mental health problems are incapable of achieving any real objectives.^[46] Research Dalky, focused on the social problems individuals in the Middle East with mental health problems face with relation to marriage.^[47] As the culture struggles to accept mental health problems, the families of sufferers prefer to ignore his or her issues because acknowledge risks shaming the family and reduces marriage opportunities.

Conclusion and recommendation

The participants recruited for this study were professionals representing various aspects of mental healthcare. The participants expressed stereotypic, prejudicial and discriminatory views on people with mental health problems, indicating they hold stigmas about these people. The effect of the stigmas led to negative emotions and outlook in their interactions. Participants endeavored to isolate their professional from their personal lives, avoiding social relationships with people suffering from mental health conditions. Interestingly, participants also expressed the desire to be tolerant and supportive of patients, as they want

to provide high-quality care. Yet the over-riding theme of the study was a strikingly negative attitude towards people living with mental health problems. This dichotomy presents a challenge to resolving stigmas.

ACKNOWLEDGMENT

The author is thankful to the Deanship of Scientific Research, College of Nursing Research Center at King Saud University for funding this research.

References

- 1) Link BG, Yang LH, Phelan JC, Collins PY. Measuring mental illness stigma. *Schizophrenia bulletin*. 2004 Jan 1; 30(3):511-41.
- 2) Gureje O, Lasebikan VO, Ephraim-Oluwanuga O, Olley BO, Kola L. Community study of knowledge of and attitude to mental illness in Nigeria. *The British Journal of Psychiatry*. 2005 May 1; 186(5):436-41.
- 3) Fabrega, H. (1991). Psychiatric stigma in non-Western societies. *Comprehensive psychiatry*, 32(6), 534-551.
- 4) Ciftci A, Jones N, Corrigan PW. Mental health stigma in the Muslim community. *Journal of Muslim Mental Health*. 2013; 7(1).
- 5) Goffman E. *Stigma* Prentice-Hall. Englewood Cliffs, NJ. 1963:1-40.
- 6) Alonso J, Buron A, Rojas-Farreras S, De Graaf R, Haro JM, De Girolamo G, Bruffaerts R, Kovess V, Matschinger H, Vilagut G, ESEMeD/MHEDEA 2000 Investigators. Perceived stigma among individuals with common mental disorders. *Journal of affective disorders*. 2009 Nov 30; 118(1):180-6.
- 7) Thornicroft G, Rose D, Kassam A, Sartorius N. Stigma: ignorance, prejudice or discrimination? *The British Journal of Psychiatry*. 2007 Mar 1; 190(3):192-3.
- 8) Lee S, Lee MT, Chiu MY, Kleinman A. Experience of social stigma by people with schizophrenia in Hong Kong. *The British Journal of Psychiatry*. 2005 Feb 1; 186(2):153-7.
- 9) Corrigan P. How stigma interferes with mental health care. *American psychologist*. 2004 Oct; 59(7):614.
- 10) Kokanovic R, Petersen A, Klimidis S. 'Nobody Can Help Me... I am living through it alone': Experiences of Caring for People Diagnosed with Mental Illness in Ethno-Cultural and Linguistic Minority Communities. *Journal of Immigrant and Minority Health*. 2006 Apr 1; 8(2):125-35.
- 11) Angermeyer M, Matschinger H. Public beliefs about schizophrenia and depression: similarities and differences. *Social psychiatry and psychiatric epidemiology*. 2003 Sep 1; 38(9):526-34.
- 12) Wahl O, Aroesty-Cohen E. Attitudes of mental health professionals about mental illness: A review of the recent literature. *Journal of Community Psychology*. 2010 Jan 1;38(1):49-62
- 13) Qureshi NA, Al-Habeeb AA, Koenig HG. Mental health system in Saudi Arabia: an overview. *Neuropsychiatr Dis Treat*. 2013 Jan 1; 9(1121):35.
- 14) Schomerus G, Lucht M, Holzinger A, Matschinger H, Carta MG, Angermeyer MC. The stigma of alcohol dependence compared with other mental disorders: a review of population studies. *Alcohol and Alcoholism*. 2010 Dec 18;46(2):105-12.
- 15) Corrigan PW, Miller FE. Shame, blame, and contamination: A review of the impact of mental illness stigma on family members. *Journal of Mental Health*. 2004 Jan 1; 13(6):537-48.
- 16) Chou KL, Mak KY, Chung PK, Chan D, Ho K. Attitudes towards mental patients in Hong Kong. *International Journal of Social Psychiatry*. 1996 Sep; 42(3):213-9.
- 17) Kroenke CH, Bennett GG, Fuchs C, Giovannucci E, Kawachi I, Schernhammer E, Holmes MD, Kubzansky LD. Depressive symptoms and prospective incidence of colorectal cancer in women. *American journal of epidemiology*. 2005 Nov 1; 162(9):839-48.
- 18) Littlewood J, Yousuf S. Primary health care in Saudi Arabia: applying global aspects of health for all, locally. *Journal of Advanced Nursing*. 2000 Sep 1; 32(3):675-81.
- 19) Pinto MD, Hickman R, Logsdon MC, Burant C. Psychometric evaluation of the revised attribution questionnaire (r-AQ) to measure mental illness stigma in adolescents. *Journal of nursing measurement*. 2012 Apr 1; 20(1):47-58.
- 20) Powell RA, Single HM, Lloyd KR. Focus groups in mental health research: enhancing the validity of user and provider questionnaires. *International Journal of Social Psychiatry*. 1996 Sep 1; 42(3):193-206.
- 21) Madriz E. Focus groups in feminist research. *Handbook of qualitative research*. 2000; 2:835-50.
- 22) Creswell JW. *Research design: Qualitative, quantitative, and mixed methods approaches*. Sage publications; 2013 Mar 14.
- 23) Schulze B, Angermeyer MC. Subjective experiences of stigma. A focus group study of schizophrenic patients, their relatives and mental health professionals. *Social science & medicine*. 2003 Jan 31; 56(2):299-312.
- 24) Silver C, Lewins A. *Using software in qualitative research: A step-by-step guide*. Sage; 2014 May 1.

- 25) Corrigan PW, Watson AC. The paradox of self-stigma and mental illness. *Clinical Psychology: Science and Practice*. 2002 Mar 1; 9(1):35-53.
- 26) Lauber C, Rössler W. Stigma towards people with mental illness in developing countries in Asia. *International review of psychiatry*. 2007 Jan 1; 19(2):157-78.
- 27) Chang KH, Horrocks S. Lived experiences of family caregivers of mentally ill relatives. *Journal of advanced nursing*. 2006 Feb 1; 53(4):435-43.
- 28) Corrigan PW, Watson AC, Barr L. The self-stigma of mental illness: Implications for self-esteem and self-efficacy. *Journal of social and clinical psychology*. 2006 Oct; 25(8):875-84.
- 29) Crocker J. Social stigma and self-esteem: Situational construction of self-worth. *Journal of Experimental Social Psychology*. 1999 Jan 31; 35(1):89-107.
- 30) S Sévigny R, Wenying Y, Peiyan Z, Marleau JD, Zhouyun Y, Lin S, Guowang UOWAN L, Dong X, Yanling W, Haijun W. Attitudes toward the mentally ill in a sample of professionals working in a psychiatric hospital in Beijing (China). *International Journal of Social Psychiatry*. 1999 Mar; 45(1):41-55.
- 31) Bahora M, Hanafi S, Chien VH, Compton MT. Preliminary evidence of effects of crisis intervention team training on self-efficacy and social distance. *Administration and Policy in Mental Health and Mental Health Services Research*. 2008 May 1; 35(3):159-67.
- 32) Corrigan PW, Druss BG, Perlick DA. The impact of mental illness stigma on seeking and participating in mental health care. *Psychological Science in the Public Interest*. 2014 Oct; 15(2):37-70.
- 33) Compton MT, Bahora M, Watson AC, Oliva JR. A comprehensive review of extant research on crisis intervention team (CIT) programs. *Journal of the American Academy of Psychiatry and the Law Online*. 2008 Mar 1; 36(1):47-55.
- 34) Penn DL, Martin J. The stigma of severe mental illness: Some potential solutions for a recalcitrant problem. *Psychiatric Quarterly*. 1998 Sep 1; 69(3):235-47.
- 35) Zartaloudi A, Madianos MG. Mental health treatment fearfulness and help-seeking. *Issues in mental health nursing*. 2010 Sep 1; 31(10):662-9.
- 36) Parle S. How does stigma affect people with mental illness?. *Nursing Times*. 2012; 108(28):12-4.
- 37) Nordt C, Rössler W, Lauber C. Attitudes of mental health professionals toward people with schizophrenia and major depression. *Schizophrenia bulletin*. 2006 Oct 1; 32(4):709-14.
- 38) Angermeyer MC, Beck M, Dietrich S, Holzinger A. The stigma of mental illness: patients' anticipations and experiences. *International Journal of Social Psychiatry*. 2004 Jun; 50(2):153-62.
- 39) Emma, P., Akre, R., Arthur, J., Bionta, R., Bostedt, C., Bozek, J... & Ding, Y. (2010). First lasing and operation of an ångstrom-wavelength free-electron laser. *Nature photonics*, 4(9), 641-647.
- 40) Angermeyer MC, Matschinger H. Causal beliefs and attitudes to people with schizophrenia. *The British Journal of Psychiatry*. 2005 Apr 1; 186(4):331-4.
- 41) Eker D, Arkar H. Experienced Turkish nurses' attitudes towards mental illness and the predictor variables of their attitudes. *International journal of social psychiatry*. 1991 Sep; 37(3):214-22.
- 42) Wahl OF. Mental health consumers' experience of stigma. *Schizophrenia bulletin*. 1999; 25(3):467.
- 43) Haghghat R. A unitary theory of stigmatisation. *The British Journal of Psychiatry*. 2001 Mar 1; 178(3):207-15.
- 44) Kua JH, Parker G, Lee C, Jorm AF. Beliefs about outcomes for mental disorders: a comparative study of primary health practitioners and psychiatrists in Singapore. *Singapore medical journal*. 2000 Nov; 41(11):542-7.
- 45) Yang LH, Kleinman A, Link BG, Phelan JC, Lee S, Good B. Culture and stigma: adding moral experience to stigma theory. *Social science & medicine*. 2007 Apr 30; 64(7):1524-35
- 46) Morgan C, Burns T, Fitzpatrick R, Pinfold V, Priebe S. Social exclusion and mental health. *The British Journal of Psychiatry*. 2007 Dec 1; 191(6):477-83.
- 47) Dalky HF. Arabic translation and cultural adaptation of the stigma-devaluation scale in Jordan. *Journal of Mental Health*. 2012 Feb 1; 21(1):72-82.